



# MAHARISHI VIDYA MANDIR PUBLIC SCHOOL



**SITAPUR ROAD LUCKNOW**

**Class - VII**

**Subject –Science**

**(Session: 2017-2018)**

| Month     | Topic/Content                                                                                                                       |                               |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| April     | 1-Nutrition in Plants,<br>2- Nutrition in animals,                                                                                  |                               |
| May       | 3- Fiber to Fabric,                                                                                                                 |                               |
| July      | 4- Heat Flow and Temperature,<br>5- Acids Bases and Salts<br>(Revesion)( Chapter 1 <sup>st</sup> to 5 <sup>th</sup> )               | <b>Periodic<br/>Test - I</b>  |
| August    | 6- Physical and Chemical Changes,<br>7- Weather, Climate and adaptations of animals to<br>climate,<br>8- Winds, storms and cyclones |                               |
| September | 9- Soil, 10- Respiration in Organisms,                                                                                              |                               |
| October   | 11- Transportation in plants and animals<br>12- Reproduction in plants (revision)( Chapter 1 <sup>st</sup> to<br>12 <sup>th</sup> ) | <b>Half yearly<br/>Exam</b>   |
| November  | 13- Time and motion,<br>14- Electric Current and its effects                                                                        |                               |
| December  | 15- Light (revision)<br>Chapters 13,14 and 15                                                                                       | <b>Periodic<br/>Test - II</b> |
| January   | 16- Water- A precious resource,<br>17- Forests                                                                                      |                               |
| February  | 18- Waste water Management ( Revision of whole<br>course )<br>(Chapter 1 <sup>st</sup> to 18 <sup>th</sup> )                        | <b>Annual Exam</b>            |